

Psalm 29

12 August 2007

Psalm 29

A Psalm Of David

- ¹ Ascribe to the LORD, O mighty ones,
ascribe to the LORD glory and strength.
- ² Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of his holiness.
- ³ The voice of the LORD is over the waters;
the God of glory thunders,
the LORD thunders over the mighty waters.
- ⁴ The voice of the LORD is powerful;
the voice of the LORD is majestic.
- ⁵ The voice of the LORD breaks the cedars;
the LORD breaks in pieces the cedars of Lebanon.
- ⁶ He makes Lebanon skip like a calf,
Sirion like a young wild ox.
- ⁷ The voice of the LORD strikes
with flashes of lightning.
- ⁸ The voice of the LORD shakes the desert;
the LORD shakes the Desert of Kadesh.
- ⁹ The voice of the LORD twists the oaks
and strips the forests bare.
And in his temple all cry, "Glory!"
- ¹⁰ The LORD sits enthroned over the flood;
the LORD is enthroned as King forever.
- ¹¹ The LORD gives strength to his people;
the LORD blesses his people with peace.



Psalm 29

A Psalm Of A Storm

- The LORD is mighty (vv.1-10a)
 - The storm causes David to think of the LORD and His marvelous attributes
 - The storm glorifies the LORD by revealing His power and majesty
 - If you think this storm is something (1-9), you should have seen the Flood (10a)!

Psalm 29

A Psalm Of A Storm

○ The LORD is King (v.10b)

- He is called LORD eighteen times in this Psalm
 - His proper name (LORD = Jehovah)
 - Evocative of His lordship (Ac 2:36)
- He reigns over His kingdom (Ps 103:19; 145:11-13)
- The NT presumes Jesus and the Father to be in a position of Kingly rulership (Heb 12:2; Eph 1:19-23; Ro 15:12)
- God is King of kings and Lord of lords (1Ti 6:15)

Psalm 29

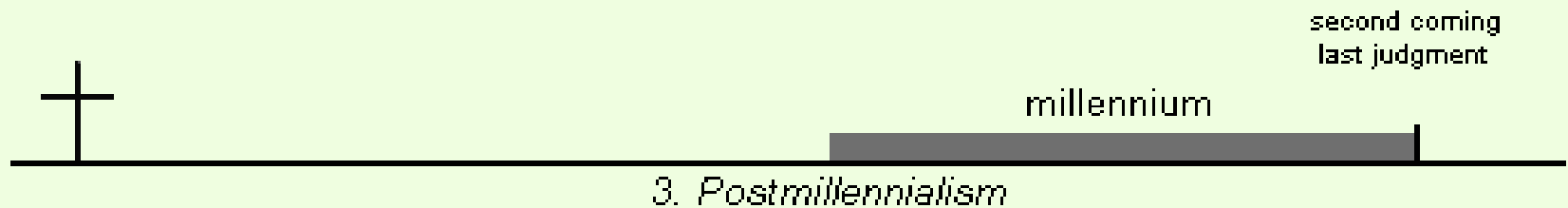
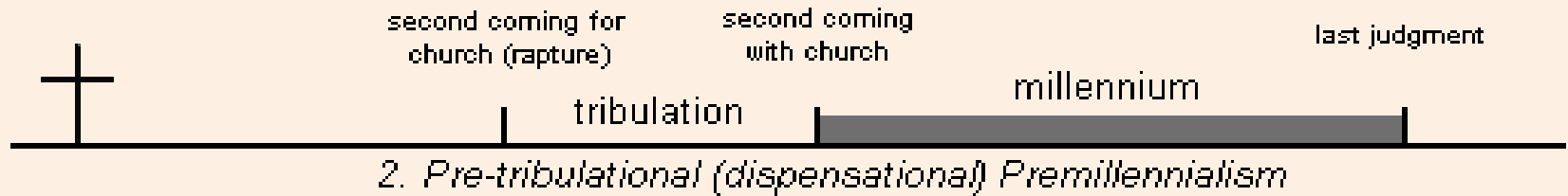
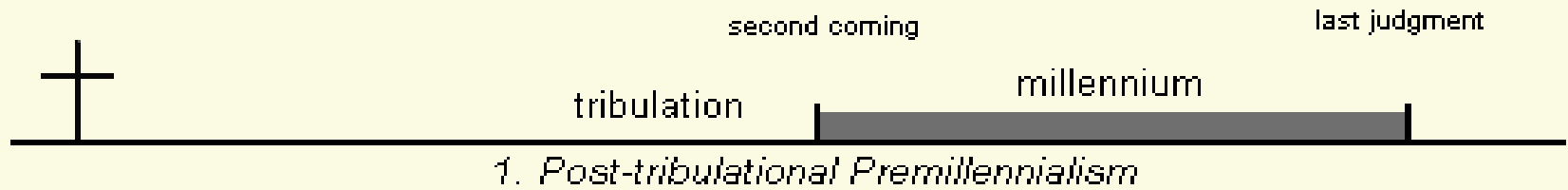
A Psalm Of A Storm

- The LORD cares for His people (v.11)
 - He is able to give us peace in the storms we face (Eph 2:14)
 - He is able to rescue the godly from trials (2Pe 2:4-9)
 - Interestingly, Noah sounds like the Hebrew word for comfort (cf. Gen 5:29 and the NIV footnote)
 - Trouble nearby does not mean we're not safe! (Ps 91:5-7)

Bibliography

- [1] Scripture from the HOLY BIBLE, NEW INTERNATIONAL VERSION Copyright 1973, 1978, 1984 International Bible Society
- [2] G. Campbell Morgan, *An Exposition of the Whole Bible*, Fleming H. Revell, Grand Rapids MI, 1959.
- [3] J. Vernon McGee, *Thru the Bible*, Thomas Nelson Publishers, Nashville, 1983.
- [4] W.A. Elwell, ed., *Evangelical Dictionary of Theology*, Baker Book House, Grand Rapids, 1984.

Comparison of Christian millennial teachings



First coming of Jesus Christ

Eternity



God's Kingdom

- The kingdom is something which is entered in to.
 - **Matthew 19:24**--Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
 - **John 3:5**--Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.
 - **Matthew 21:31**--"Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.
 - **Mark 9:47**--And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,
 - **Mark 10:15**--I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
 - **Matthew 18:3**--And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.
 - **Luke 18:17**--I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
- The kingdom cannot be seen by the unrighteous.
 - **John 3:3**--In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

God's Kingdom

- Who is in the kingdom?
 - **Matthew 19:14**--Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."
 - **Luke 18:17**--I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
 - **Matthew 13:41**--The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.
- John the Baptist preached that the kingdom was at hand.
 - **Matthew 3:2**--and saying, "Repent, for the kingdom of heaven is near."
- Jesus preached that the kingdom was at hand.
 - **Matthew 4:17**--From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."
 - **Matthew 4:23**--Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.
 - **Matthew 10:7**--As you go, preach this message: 'The kingdom of heaven is near.'
 - **Mark 1:15**--"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
 - **Luke 10:9**--Heal the sick who are there and tell them, 'The kingdom of God is near you.'
 - **Luke 21:31**--Even so, when you see these things happening, you know that the kingdom of God is near.

God's Kingdom

- The kingdom of God has come upon us
 - **Luke 11:20**--But if I drive out demons by the finger of God, then the kingdom of God has come to you
- The kingdom of God is not
 - Coming with signs to be observed (Lk 17:21)
 - Eating and drinking (Ro 14:17)
 - Of this world (Jn 18:36)
- The kingdom is in your midst (within you).
 - **Luke 17:21**--nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within you."

God's Kingdom

- The gospel is about the kingdom.
 - **Matthew 9:35**--Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.
 - **Matthew 4:23**--Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.
 - **Mark 1:14**--After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.
 - **Mark 1:15**--"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
 - **Acts 1:3**--After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.
 - **Acts 8:12**--But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

